



CLARK SERVICES

Audio-Visual & Exhibit, Inc.

P.O Box 91265

Lafayette, LA 70509

Phone: 337-234-5653

Fax: 337-232-0243

E-mail: clarkservices@bellsouth.net

EXHIBITOR INFORMATION

ACADIANA FLOW MEASUREMENT SOCIETY "AFMS"

Doubletree by Hilton

Lafayette, LA

April 10-12, 2017

Clark Services has been chosen as the exhibit decorator for this event. We welcome your participation and the opportunity to be of service. Please plan your space carefully and order early. Note that advance orders save you money and allow us to serve you better.

Enclosed are the information and order forms for the variety of services we offer. Please review each of the forms, fill out the services you require and mail or fax your orders with payment or credit card authorization form.

Booth Description

Booths are formed using 8' back drapes & 3' side drapes. Each booth is 8' deep and 10' wide and includes an ID sign, (1) 2'x6' covered & skirted table, (2) chairs and a wastebasket. Other furnishings can be ordered using the enclosed form.

Electrical Service

AFMS has provided each booth 5amps (500 watts) of electrical power. See enclosed form for additional requirements.

Drayage & Labor

The exhibit facility **is not** equipped to receive or store your exhibit freight. Clark Services can receive & deliver freight to the exhibit site as described on the enclosed form. Please notify us that freight is being shipped.

Freight should arrive at our warehouse no later than Thursday, April 6, 2017. Also, labor can be ordered for setting up and dismantling your booth. See enclosed form.

Other Services

Audio-visual equipment/support, as well as plant rental and cleaning service are also available by using the enclosed order forms.

Discount Prices

To qualify for discount prices, **full payment including 9% tax** or credit card authorization **MUST** be included with your orders & **received no later than April 3, 2017.**

PLEASE NOTE: Standard rates will be charged for orders received without payment and for orders placed at show.

Payment Policy

All fees are due at the show. NO POST SHOW INVOICING. We accept cash, checks, VISA, Master Card & American Express.



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EXHIBIT FURNISHINGS

To qualify for Advance Order rate, payment and tax must be received 7 days before the show. Some items are not available at show site. Rental prices are for the duration of the show and include delivery & setup. Orders must be cancelled within 48 hours of scheduled move-in to receive a refund.

Table with columns: DESCRIPTION, ADVANCE, FLOOR, QUANTITY, PRICE X QTY. Rows include SEATING (Folding Chair, Padded Chair, Counter Stool), WOOD TABLES 30" HIGH (Draped Tables 2'x4', 2'x6', 2'x8', Table skirt, Without Drapes), WOOD COUNTERS 42" HIGH (Draped: 2'x4', 2'x6', 2'x8', 4th side draped), CARPET (8' x 10', Carpet Padding), MISCELLANEOUS (Step Riser, Waste Basket, Metal Tripod Easel, Cocktail Table, Drape, Table Skirts, Flood Lights), and SUBTOTAL, 9% TAX, TOTAL.

Company: _____ Date: _____
Address: _____ Street State Zip
Auth. Signature: _____
Phone No: (____) _____ Fax No: (____) _____
Email _____
Name of Event: Acadiana Flow Measurement Society 2017 "AFMS" Booth No: _____



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ELECTRICAL SERVICE ORDER FORM

Dear Exhibitor:

Please indicate the electrical service required for this event and note the following specifications.

1. All electrical distribution is controlled by the contractor.
However, Clark Services assumes no liability for any failure of electrical source.
2. Charges cover only the bringing of service to the rear of booth.
3. Special wiring for islands and multiple booths are on a time and material basis.
4. Diagrams for specific location should be attached & estimated labor/material charges included.
5. Exhibitor connectors, strips or taps must comply with National Electric Code and be UL approved.
6. Advance rates apply only to orders received and paid 1 week prior to move-in. Credit card users can fax order.
7. All balance payments are due at the show. Purchase orders are not considered payment.

Ordering Instructions:

- Determine which equipment needs electrical power.
- Look on the back of all equipment to determine the watts (or amps) and volts required.
- In the chart below select watts (or amps) needed in each voltage category.
- If you simply can't figure it out, please describe what you are bringing and list any information available.

DESCRIPTION	ADVANCE	FLOOR	QUANTITY	PRICE X QTY
120 VOLTS				
500W (5A)	\$ 55.00 (112)	\$ 59.00 (136)	_____	_____
1000 W (10A)	\$ 60.00 (101)	\$ 71.00 (126)	_____	_____
2000W (20A)	\$ 75.00 (102)	\$ 89.00 (127)	_____	_____
208V SINGLE PHASE*				
2000W (20A)	\$110.00 (104)	\$130.00 (129)	_____	_____
EA Add'l 10A (on same circuit)	\$ 40.00 (105)	\$ 48.00 (130)	_____	_____
208V THREE PHASE*				
2000W (20A)	\$140.00 (106)	\$170.00 (131)	_____	_____
EA Add'l 10A (on same circuit)	\$ 60.00 (107)	\$ 72.00 (132)	_____	_____
MISCELLANEOUS				
Flood Light	\$ 20.00 (108)	\$ 25.00 (133)	_____	_____
Multi-Outlet Box	\$ 15.00 (109)	\$ 18.00 (134)	_____	_____
Extension Cord	\$ 15.00 (110)	\$ 18.00 (135)	_____	_____
			SUBTOTAL	_____
			9% TAX	_____
			TOTAL	_____

*All 208 POWER IS DELIVERED "BARE WIRE". You must know your neutral configuration.

Basic labor rate is \$38.00/hr

Company: _____	Date: _____
Address: _____	
Street	State Zip
Auth. Signature: _____	
Phone No: (____) _____	Fax No: (____) _____
Email: _____	
Name of Event: <i>Acadiana Flow Measurement Society 2017 "AFMS"</i>	Booth # _____



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AUDIO-VISUAL

Clark Services can provide Audio-Visual to enhance the sales incentive, or to help with private sales meeting. Listed below you will find the most frequently request equipment. Advance rates apply only if ordered one week prior to exhibitor move-in date. All orders placed after that, add 20% to advance rates. Please call our office if you have any questions.

DESCRIPTION	DAILY RATE	QTY	# of Days	TOTAL
EQUIPMENT				
Laptop	100.00 (203)	_____	_____	_____
DVD Player / VHS Player	35.00 (204)	_____	_____	_____
23" Flat Screen Computer Monitor with Table Stand	30.00 (206)	_____	_____	_____
*32" LCD Display – Table Mount (Computer or Video)	75.00 (207)	_____	_____	_____
*42" LCD/Plasma Display–Table Mount (Computer or Video)	100.00 (208)	_____	_____	_____
*50" LCD/Plasma Display–Table Mount (Computer or Video)	150.00 (209)	_____	_____	_____
60"-72" Floor Stand for LCD/Plasma	75.00 (211)	_____	_____	_____
Stereo Computer Speakers	15.00 (213)	_____	_____	_____
Data Projector (2000 Lumens)	150.00 (217)	_____	_____	_____
6' Tripod Screen (Call for other sizes & types)	15.00 (218)	_____	_____	_____
42" Draped Monitor Cart	10.00 (219)	_____	_____	_____
54" Draped Monitor Cart	15.00 (220)	_____	_____	_____
Booth PA w/Wireless Microphone (Circle One) Lavalier or Handheld	100.00 (222)	_____	_____	_____
Call for additional items not listed				
			Subtotal	_____
			8% Tax	_____
			Delivery/Installation	_____
				<u>\$75.00</u>
			Total	_____

Rental Agreement: It is understood and agreed that the customer is renting equipment for a specific period of time and is responsible for its safe return. Customer agrees to be billed for damages or loss.

Advanced Order Payment must be received on or before: April 3, 2017

Fax orders with credit card authorization to 337-232-0243

Company: _____	Date: _____
Address: _____	
_____	_____
Street	State Zip
Auth. Signature: _____	
Phone: (____) _____	Fax: (____) _____
Email: _____	
Name of Show: _____	Booth No: _____

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DRAYAGE RATES AND INFORMATION

PLEASE DO NOT SHIP MATERIAL TO THE EXHIBIT SITE.
THERE ARE NO FACILITIES FOR RECEIVING AND STORING PRIOR TO MOVE-IN DATE.

While we exercise all reasonable care as freight handlers, we regret we cannot be responsible for damage or loss of your equipment and/or display. For your protection, all shipments should be insured.

Clark Services will provide the following services:

1. Receive and store shipments. Two weeks free storage allowed.
2. Handling into exhibit site.
3. Removal and return of empty crates to and from booths.
4. Provide clerical assistance in preparing bills of lading for outbound shipments.
5. *Arrange for outbound shipments from show site. All outbound must ship from showsite. Please inform your specific carrier.

***EXHIBITOR MUST LABEL OUTBOUND SHIPMENTS AND SUBMIT COMPLETED BILLS OF LADING TO DRAYAGE SERVICE DESK!!
LABELS AND BILLS OF LADING AVAILABLE AT SERVICE DESK.**

HANDLING RATES

DRAYAGE SHIPPED TO CLARK SERVICES WAREHOUSE OR OFF-SITE DESTINATION

*\$28.00 per cwt or fraction thereof with a minimum charge of \$56.00. These rates are based on total weight of merchandise received and are **PER SHIPMENT**. Add 50% to quoted rates for uncrated and van shipments.

*Any freight not delivered to our warehouse at least **THREE DAYS** prior to show opening, or freight that requires special handling and/or handling to the exhibit site, will be charged a \$25.00 minimum, in addition to regular drayage cost.

DRAYAGE DELIVERED TO SHOW SITE

*Drayage delivered to show site and handled by Clark Services (off-load truck, deliver to booth, and return to truck at close of show) will be handled at a cost of \$24.00 per cwt. With a minimum of \$48.

ADDITIONAL INFORMATION

*Outbound will ship from show site. Please advise your specific carrier.

*In order to expedite removal of materials from exhibit area, we reserve the right to change designated carriers without notice to exhibitor.

*We cannot be held responsible for shipments left in booth by exhibitor if they have not made previous arrangements with Clark Services personnel to handle exhibit.

*Exhibits and material not removed from exhibit hall on removal day will be transported to our warehouse at a reasonable rate to await disposition.

*Retain this sheet for your files and/or information. **Please advise us that freight is being shipped.** Carrier and Pro # will aid in tracking your freight.



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LABOR ORDER FORM

Labor for Setup and Dismantling Displays:

Labor can be supplied to assist you in setting up and dismantling your display.

Charges are as follows:

\$25.00 / hour for straight time (161)

Monday-Friday 8am-5pm

\$37.50 / hour for overtime (162)

Monday-Friday 5pm-8am

Weekends and Holidays

A one hour minimum applies to all labor charges and are payable at the show.

To order labor, please fill in information below:

- | | | |
|--|-----|----|
| 1. Clark Services is authorized to <i>preset</i> display | YES | NO |
| Display being shipped to Clark Services | YES | NO |
| Instructions with display | YES | NO |

- | | | |
|---|-----|----|
| 2. Wait for vendor representative to arrive | YES | NO |
| **Must set arrival time to check in at service desk | YES | NO |

Arrival time for setup _____

Departure time for teardown _____

****Labor will be billed from specified time for minimum 1 hour****

	# MEN NEEDED	X	# HOURS NEEDED	X	RATE LABOR= \$25.00(ST) OR \$37.50(OT)	=	CHARGES
SET UP	_____	x	_____	x	_____	=	_____
TEAR DOWN	_____	x	_____	x	_____	=	_____

Company: _____ Date: _____

Address: _____
Street State Zip

Show Contact: _____

Auth. Signature: _____

Phone No: (____) _____ Fax No: (____) _____

Email: _____

Name of Show: *Acadiana Flow Measurement Society 2017 "AFMS"* Booth No.: _____



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SPECIAL CLEANING & PORTER SERVICE ORDER FORM

Clark Services provides additional services (Vacuuming & Porter) to exhibitors to help enhance your image. Below you will find the cost for those services.

VACUUMING

Your booth will be vacuumed...

Before opening of show only (178)

Cost per square foot \$.20

Every Night (176)

Cost per square foot \$.15

Booth Sizes _____ x _____ = _____ SQ.FT.

Vacuuming: _____(SQ.FT) x _____(Rate) x _____(# of Days) = \$ _____

PORTER SERVICE

We will remove refuse from containers in your booth once an hour (show hours only) on a daily rate basis.

Opening Day (179)

\$30.00/Day

Every Show Day (179)

\$30.00/Day

Only on Days specified

\$30.00/Day

Specify Days _____

Porter Service: _____ (Rate) x _____(# of Days) = \$ _____

TO ORDER SERVICES, FILL OUT AND RETURN THIS FORM TO CLARK SERVICES

Company: _____ Date: _____

Address: _____
Street State Zip

Auth. Signature: _____

Phone No: (____) _____ Fax No: (____) _____

Email: _____

Name of Show: *Acadiana Flow Measurement Society 2017 "AFMS"* Booth No.: _____